



## City of Chula Vista Boards & Commissions

### Mobilehome Rent Review Commission

## Agenda

Notice is hereby given that the **Mobilehome Rent Review Commission** of the City of Chula Vista has called and will convene a Special Meeting on **Thursday, July 21, 2016** in the **Otay Lakes Mobilehome Park Clubhouse**, located at **1925 Otay Lakes Road**, Chula Vista, California 91913 to consider the item(s) on this agenda.

### **SPECIAL MEETING OF THE MOBILEHOME RENT REVIEW COMMISSION OF THE CITY OF CHULA VISTA**

**Thursday, July 21, 2016  
6:00 p.m.**

**Otay Lakes MHP Clubhouse  
1925 Otay Lakes Road  
Chula Vista, CA 91913**

#### **CALL TO ORDER**

**ROLL CALL:** Commissioners Delgado, Dmytrenko, Johnson, Epstein, Riesgo, Smith, Torres, and Chair Gonzalez

#### **CONSENT CALENDAR**

*The Board/Commission will enact the Consent Calendar staff recommendations by one motion, without discussion, unless a Board/Commission Member, a member of the public, or staff requests that an item be removed for discussion. If you wish to speak on one of these items, please fill out a "Request to Speak" form and submit it to the Secretary prior to the meeting. Items pulled from the Consent Calendar will be discussed immediately following the Consent Calendar.*

1. **APPROVAL OF MINUTES FROM April 21, 2016**

Staff recommendation: Review Attachment 1 and approve minutes.

#### **PUBLIC COMMENTS**

*Persons speaking during Public Comments may address the Board/Commission on any subject matter within the Board/Commission's jurisdiction that is not listed as an item on the agenda. State law generally prohibits the Board/Commission from discussing or taking action on any issue not included on the agenda, but, if appropriate, the Board/Commission may schedule the topic for future discussion or refer the matter to staff. Comments are limited to three minutes.*

#### **ACTION ITEMS**

*The Item(s) listed in this section of the agenda will be considered individually by the Board/Commission and are expected to elicit discussion and deliberation. If you wish to speak on any item, please fill out a "Request to Speak" form and submit it to the Secretary prior to the meeting.*

2. **AGE-FRIENDLY COMMUNITIES**

City staff will provide an overview of the City's entrance to the AARP/WHO Network of Age-Friendly Communities and the work staff will be undertaking over the next two years towards a Strategic Plan.

RECOMMENDED ACTION:       None.

**OTHER BUSINESS**

3. STAFF COMMENTS

- a. Community Housing Improvement Program (CHIP)
- b. Title XXV Inspection Program

4. CHAIR’S COMMENTS

5. COMMISSIONERS’/BOARD MEMBERS’ COMMENTS

**ADJOURNMENT** to the regular meeting on Thursday, October 20, 2016, location TBD.

*Materials provided to the **Mobilehome Rent Review Commission** related to any open-session item on this agenda are available for public review in the **Housing Division**, Chula Vista during normal business hours.*

***In compliance with the  
AMERICANS WITH DISABILITIES ACT***

*The City of Chula Vista requests individuals who require special accommodations to access, attend, and/or participate in a City meeting, activity, or service, contact the Human Resources Department at (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.*